



CITY OF RICHMOND
LIBRARY COMMISSION AGENDA
REGULAR MEETING
MAIN LIBRARY
MADELINE F. WHITTLESEY COMMUNITY ROOM
325 CIVIC CENTER PLAZA, RICHMOND, CA
July 9, 2019
6:30 p.m.

**MEETING
SCHEDULE**

Bi-monthly, odd months:
January, March, May, July,
September and November
2ND TUESDAYS

Library Commission Members:

David Duer, Chairperson; Cordell Hindler; Mimi Vitetta; Adrian Ratcliff and Ritchie Cook
Eduardo Martinez, City Council Member Liaison

- 1) **Call to Order**
- 2) **Roll Call**
Members: Duer, Hindler, Vitetta, Ratcliff and Cook
- 3) **Welcome and Meeting Procedures**
Individuals who would like to address the Library Commission on relevant matters not listed on the agenda or on Department Reports for Information items not pulled for discussion, may do so under Open Forum.

Public comment may be made on agenda items when the item is discussed.

The standard amount of time for each speaker, in either instance, will be three (3) minutes.
- 4) **Agenda Review**
Individual items may be removed from Department Reports for Information for discussion, explanation, or continuance to a future meeting. In addition, the order in which items will be heard may be adjusted at this time.
- 5) **Open Forum**
Issues brought to the attention of the commission in Open Forum cannot result in discussion or action at this meeting.
- 6) **Approval of Minutes:**
 - a. Approval of May 14, 2019 Meeting Minutes [Duer, Hindler, Vitetta, Cook]
- 7) **Department Reports For Information**
Unless items were pulled for discussion during Agenda Review, all reports are considered received and accepted by the commission requiring no further action.
 - a. Adult, Teen, Children's, Mobile and Branch Services
 - b. Circulation Statistics
 - c. Literacy for Every Adult Program (LEAP)

8) **Presentations, Discussions and Action Items, etc.**

Following discussion of each item, the commission may vote to make recommendations to staff or to the City Council.

- a. RECEIVE a presentation on the Library's 2019 summer reading programs (Sheila Dickinson)
- b. RECEIVE a presentation on new projects from the Literacy for Every Adult Program (LEAP) (Abigail Sims-Evelyn)
- c. DISCUSS potential dates and topics for a commission workshop/meeting to discuss Library Commission work plans for 2019/20 (David Duer)
- d. CONTINUE DISCUSSION of Rules and Procedures as related to Library Commission Ordinance (David Duer)
- e. RECEIVE presentation on the City's Adopted Fiscal Year 2019-20 Operating and Capital Improvement Budget (Katy Curl)
- f. CONSIDER submission of a resolution/report to City Council endorsing the importance of the library director position to a strong library in Richmond (David Duer)
- g. RECEIVE a report from Pacific Library Partnership (PLP): *Benefits Statement of PLP System Participation Fiscal Year 2019/20* (Katy Curl)

9) **Items of Interest to the Commission and Announcements**

Commissioners or Library staff may make announcements regarding the Library, Library Commission, Friends of the Richmond Public Library, Richmond Public Library Foundation, or other relevant activities of interest to the commissioners and the community.

- a. **Director's Report:** Director will report on items of interest to the commissioners (Katy Curl)

10) **Agenda Setting for Next Meeting and Future Topics**

11) **Adjournment**

NEXT MEETING: September 10, 2019 at 6:30 p.m. in the Madeline F. Whittlesey Community Room

As presiding officer, the Library Commission Chair has the authority to preserve order at all Library Commission meetings, to remove or cause the removal of any person from any such meeting for disorderly conduct, or for making personal, impertinent, or slanderous remarks, using profanity, or becoming boisterous, threatening or personally abusive while addressing said Commission, and to enforce the rules of the Commission. Any documents produced by the City and distributed to the Library Commission regarding any item on this agenda will be made available at the Richmond Public Library located at 325 Civic Center Plaza, Richmond, California during normal business hours.

This meeting is being held in a wheelchair accessible location. To request disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact Bruce Souble, ADA Coordinator, at (510) 620-6509 at least three business days before the meeting date.